**Apprentice** _____

**Employer** _____

**ACCO/PHCC Apprenticeship Program**
8226 Stoney Brook Drive
Chagrin Falls, OH 44023
800-686-7422

**Please FAX or E-mail** this report by the 6th of the following month.
fax: 216-393-0095
email: rocco@phccohio.org

## Apprenticeship Monthly Labor, Wage and Progress Report

| | PLUMBING 2020 | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Installation: Soil, Sewers, Vents, Leader Lines | | | | | | | | | | | | |
| 2 | Installation: Hot/Cold Water | | | | | | | | | | | | |
| 3 | Installation: Pipe (lead, tin) | | | | | | | | | | | | |
| 4 | Fixtures, appliances, gas fittings, draining | | | | | | | | | | | | |
| 5 | Welding and brazing | | | | | | | | | | | | |
| 6 | Maintenance and repairing | | | | | | | | | | | | |
| 7 | Tools and equipment | | | | | | | | | | | | |
| 8 | Repair service and drain cleaning | | | | | | | | | | | | |
| 9 | Code, Blueprints, Safety | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Monthly Totals | | | | | | | | | | | | |
| | Rate of Pay | | | | | | | | | | | | |
| | Progress Rate (Circle One) | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P | E G F P |
| | Both EMPLOYER and APPRENTICE MUST SIGN REPORT EACH MONTH<br>_____ Use Reverse Side for Comments.<br>ACCO PHCC e.Learning APPRENTICESHIP PROGRAM | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: | Appr: Empl: |